

| ATERNATION     | <b>Y</b>                           |                 | Status                   | _                  |   | Me                        | embe                 | rship               |                   |   |                  |   | Rep                   | oorts |                  |  | Finance            | LCIF                                       |
|----------------|------------------------------------|-----------------|--------------------------|--------------------|---|---------------------------|----------------------|---------------------|-------------------|---|------------------|---|-----------------------|-------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                       | Charter<br>Date |                          |                    |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net                 | Count 12          | Avg. length<br>of service<br>for dropped<br>members | Since            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |       |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                    |                 | Number of times          |                    |   |                           |                      | If net loss         |                   |   | lf no            | When                                    | Number                | r     |                  | e lf no report                                 |                    |  |
|                |                                    |                 | on status quo            | 15                 | _ |                           |                      | is greate           |                   |   | - · · ·          | 3 more tha                              |                       |       |                  | ant 12 months                                  | \$                 |  |
|                |                                    |                 | within last<br>two years | members<br>appears |   |                           |                      | than 20%<br>appears |                   |   | months appears i | n appears i                             | r repeat<br>in terms  |       | an active        | /eappears in<br>e red                          |                    |  |
| Clubs m        | ore than two years ol              | d               |                          |                    |   |                           |                      |                     |                   |   |                  |   |                       |       |                  |  |                    |  |
| 9174 AM        | ELIA                               | 11/14/1955      | Active(1)                | 13                 | 0 | 0                         | 0                    | 0.00%               | 6 21              |   | 0                |   |                       | Ν     | S,T,M,SC         | 20   |                    |  |
| 9210 AM        | HERST COUNTY                       | 03/26/1956      | Active                   | 16                 | 1 | 0                         | 1                    | 6.67%               | 6 17              |   | 0                |   | 7                     | R     |                  | 0  |                    |  |
| 9176 AP        | POMATTOX                           | 08/23/1939      | Active                   | 9                  | 0 | 0                         | 0                    | 0.00%               | 6 15              |   | 0                |   | 5                     |       | M,VP,SC          | 2  |                    |  |
| 9179 BL/       | ACKSTONE                           | 10/27/1952      | Active                   | 6                  | 0 | 0                         | 0                    | 0.00%               | 6                 |   | 19               |   | 14                    | R     | т                | 4  |                    |  |
| 9216 BO<br>AIF | N<br>-MANCHESTER-MIDLOTHI          | 03/02/1934      | Active                   | 28                 | 2 | 0                         | 2                    | 7.69%               | 6 26              |   | 1                |   | 2                     | Ν     | SC               | 24   |                    | \$650.00                                   |
| 9268 BO        |                                    | 02/14/1947      | Active                   | 8                  | 0 | 0                         | 0                    | 0.00%               | 6 12              |   | 5                |   |                       |       | VP               | 23   |                    |  |
|                | ANDERMILL &<br>DLOTHIAN (WOODLAKE) | 06/12/1978      | Active                   | 32                 | 1 | 2                         | -1                   | -3.03%              | 6 37              | 6   | 0                |   |                       | Ν     | SC               | 1  |                    |  |
|                | OOKNEAL                            | 03/26/1948      | Cancelled(6*)            | 0                  | 0 | 9                         | -9                   | -100.00%            | <mark>6</mark> 10 | 22  | 1                |   | None                  |       | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 9183 BR        | OOKVILLE TIMBERLAKE                | 04/17/1956      | Active                   | 13                 | 0 | 0                         | 0                    | 0.00%               | 6 15              |   | 2                |   | 4                     |       | VP,SC            | 17   |                    |  |
| 9184 BU        | CKINGHAM COUNTY                    | 09/16/1954      | Active                   | 17                 | 0 | 0                         | 0                    | 0.00%               | 6 18              |   | 0                |   | 10                    |       | M,VP,SC          | 0  |                    |  |
| 9269 CA        | PE CHARLES                         | 05/31/1934      | Active                   | 18                 | 0 | 3                         | -3                   | -14.29%             | 6 20              | 6   | 0                |   |                       | R     |                  | 0  |                    | \$545.00                                   |
| Exc A          | ward (06/30/2016, 06/30/201        | 17, 06/30/20    |                          | ĺ                  |   |                           |                      |                     |                   |   |                  |   |                       |       |                  |  |                    | ]  |
| 9270 CE        | NTRAL SHORE                        | 02/06/1959      | Active                   | 10                 | 0 | 0                         | 0                    | 0.00%               | 6 10              |   | 3                |   | 2                     | R     | SC               | 19   |                    |  |
| 9185 CH        | ARLOTTE L C                        | 03/16/1972      | Active                   | 17                 | 0 | 0                         | 0                    | 0.00%               | 6 16              |   | 1                |   | 2                     | R     |                  | 2  |                    | \$235.00                                   |
|                | ward (06/30/2023)                  |                 |                          |                    |   |                           |                      |                     |                   |   |                  |   | _                     | _     | T,M,SC           |  |                    |  |
| 9186 CH        |                                    | 02/18/1942      | Active(1)                | 10                 | 1 | 1                         | 0                    | 0.00%               |                   | 12  | 2                |   | 2                     | R     |                  | 1  |                    | \$520.00                                   |
|                | ESAPEAKE GREAT<br>IDGE             | 01/24/1957      | Active                   | 10                 | 0 | 2                         | -2                   | -16.67%             | 6 12              | 4   | 0                |   |                       | Ν     | VP,SC            | 1  |                    |  |
| 9306 CH        | ESAPEAKE HOST                      | 12/08/1947      | Active                   | 14                 | 1 | 0                         | 1                    | 7.69%               | 6 14              |   | 0                |   |                       | Ν     | M,SC             | 0  |                    |  |
|                | ward (06/30/2016, 06/30/201        | ,               |                          | [                  |   |                           |                      |                     |                   |   |                  |   |                       |       |                  |  |                    | ]  |
|                | ESAPEAKE SOUTHSIDE                 | 01/23/1948      | Active                   | 45                 | 3 | 2                         | 1                    | 2.27%               | 6 39              | 9   | 0                |   |                       | Ν     | P,SC             | 7  |                    | \$1,000.00                                 |
|                | ward (06/30/2016, 06/30/202        |                 |                          |                    |   | •                         | •                    | 0.000               |                   |   |                  |   | -                     |       | M,SC             | 0.1  |                    |  |
|                | ESAPEAKE WESTERN<br>ANCH           | 05/27/1992      | Active                   | 9                  | 0 | 0                         | 0                    | 0.00%               | 69                |   | 1                |   | 5                     | N     |                  | 24+  |                    |  |
| 9188 CH        |                                    | 01/16/1939      | Active                   | 21                 | 0 | 1                         | -1                   | -4.55%              | 6 23              | 22  | 0                |   | 6                     | Ν     | M,SC             | 11   |                    |  |
| Exc A          | ward (06/30/2018)                  |                 | l                        |                    |   |                           |                      |                     |                   |   |                  |   |                       |       |                  |  |                    |  |



| MIERNATION AL   |                 | Status   | -                                    |   | Me                        | embe | rship  |          |   |        |  | Rep                   | orts |               |  | Finance            | LCIF                                       |
|---|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Club<br>Number Name  | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |               | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 5 |                           |      | If net loss<br>is greater<br>than 20%<br>appears | r<br>b   |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | officers that | e If no report<br>int 12 month<br>eappears in<br>red | 5                  |  |
| 63912 CHESTERFIELD PREV<br>BLINDNES MNG<br>Exc Award (06/30/2017) | 01/17/2001      | Active   | 13                                   | 0 | 1                         | -1   | -7.14%   | 5 13     | 1   | 1      |  | 2                     | R    | VP,SC         | 7  |                    |  |
| 9271 CHURCHLAND L C   | 05/09/1966      | Active   | 18                                   | 0 | 1                         | -1   | -5.26%   | 5 21     | 56  | 0      |  |                       | Ν    | S             | 23   |                    |  |
| 9189 CLARKSVILLE  | 02/10/1941      | Active   | 26                                   | 2 | 1                         | 1    | 4.00%  | 5 23     | 2   | 0      |  | 2                     | Ν    | SC            | 0  |                    | \$20.00                                    |
| Exc Award (06/30/2022, 06/30/2                                    | 2023)           |  | l                                    |   |                           |      |  |          |   |        |  |                       |      |               |  |                    |  |
| 9191 COLONIAL HEIGHTS   | 07/22/1947      | Active   | 23                                   | 0 | 0                         | 0    | 0.00%  | 5 24     |   | 9      |  | 2                     |      | M,VP,SC       | 24+  |                    |  |
| 9273 CRADOCK  | 07/08/1947      | Active   | 18                                   | 0 | 0                         | 0    | 0.00%  | 5 18     |   | 0      |  |                       | Ν    | M,SC          | 1  |                    |  |
| 9192 CREWE BURKEVILLE   | 06/05/1968      | Active   | 3                                    | 0 | 0                         | 0    | 0.00%  | 5 3      |   | 6      |  | 9                     | R    | P,M,SC        | N/R  |                    |  |
| 9193 DANVILLE HOST  | 05/19/1922      | Active   | 18                                   | 0 | 3                         | -3   | -14.29%  | 5 21     | 31  | 1      |  | 6                     | R    | T,M,SC        | 1  |                    |  |
| 9195 DANVILLE MORNING   | 03/08/1973      | Active   | 9                                    | 0 | 0                         | 0    | 0.00%  | 5 9      |   | 6      |  | 17                    |      | P,M,VP        | N/R  |                    |  |
| 59969 DINWIDDIE   | 09/24/1997      | Active   | 11                                   | 1 | 0                         | 1    | 10.00%   | 5 10     |   | 0      |  |                       | IP   | M,SC          | 0  |                    |  |
| 110484 EASTERN VIRGINIA<br>MEDICAL SCHOOL                         | 03/01/2011      | Active   | 17                                   | 1 | 0                         | 1    | 6.25%  | 5 19     |   | 2      |  | 2                     | R    | S,M,SC        | 10   |                    |  |
| 9197 FARMVILLE  | 06/15/1923      | Active   | 78                                   | 6 | 5                         | 1    | 1.30%  | 5 76     | 16  | 0      |  |                       | Ν    | SC            | 18   |                    | \$3,469.00                                 |
| Exc Award (06/30/2022)  |                 |  | Į                                    |   |                           |      |  |          |   |        |  |                       |      |               |  |                    |  |
| 9276 FRANKLIN   | 11/24/1933      | Active   | 16                                   | 0 | 2                         | -2   | -11.11%  | 5 13     | 8   | 1      |  | 3                     | Ν    | M,SC          | 24+  |                    |  |
| Exc Award (06/30/2018)<br>9277 GLOUCESTER                         | 11/21/1947      | Active(2)  | 11                                   | 0 | 0                         | 0    | 0.00%  | 5 11     |   | 16     |  | 3                     |      | M,VP,SC       | 23   |                    |  |
| 9198 GRETNA   | 09/21/1953      | Active   | 13                                   | 0 | 0                         | 0    | 0.00%  | 5 13     |   | 1      |  |                       | Ν    | М             | 5  |                    |  |
| 9281 HAMPTON MERCURY  | 03/16/1965      | Active   | 15                                   | 1 | 1                         | 0    | 0.00%  | 5 15     | 9   | 0      |  | 2                     | R    |               | 4  |                    | \$500.00                                   |
| 9280 HAMPTON PHOEBUS  | 02/26/1947      | Active   | 19                                   | 0 | 0                         | 0    | 0.00%  | 5 18     |   | 3      |  | 5                     | R    | M,SC          | 10   |                    |  |
| 9201 HOPEWELL PRINCE<br>GEORGE INC                                | 01/02/1934      | Active   | 9                                    | 0 | 0                         | 0    | 0.00%  | 5 9      |   | 5      |  | 6                     | Ν    | S,T,VP,SC     | 5  |                    |  |
| 60355 JAMES CITY  | 02/10/1998      | Active   | 75                                   | 5 | 6                         | -1   | -1.32%   | 5 74     | 6   | 0      |  | 2                     | R    | SC            | 0  |                    | \$100.00                                   |
| Exc Award (06/30/2016, 06/30/2                                    | 2017, 06/30/20  |  | [                                    |   |                           |      |  |          |   |        |  |                       |      |               |  |                    |  |
| 9204 KENBRIDGE-VICTORIALC   | 08/13/1953      | Active   | 11                                   | 0 | 1                         | -1   | -8.33%   | 5 11     | 35  | 0      |  | 5                     |      | M,VP,SC       | 0  |                    |  |
| 9285 LANCASTER COUNTY   | 09/23/1947      | Active   | 31                                   | 2 | 0                         | 2    | 6.90%  | 5 28     |   | 1      |  | 2                     | Ν    |               | 0  |                    | \$50.00                                    |
| Exc Award (06/30/2017, 06/30/2                                    | 2018)           |  | ĺ                                    |   |                           |      |  |          |   |        |  |                       |      |               |  |                    |  |



| MTERNATIONAL  |                 | Status   | -                                    |   | Me                        | embe                 | rship  |            |   |        |  | Rep                   | oorts                                |   |  | Finance            | LCIF                                       |
|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|------------|---|--------|--|-----------------------|--------------------------------------|---|--|--------------------|--|
| Club Club<br>Number Name                                | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net  | Count 12   | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>Presiden<br>Reported<br>**** | it  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6 |                           |                      | If net loss<br>is greater<br>than 20%<br>appears |            |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              | r                                    | Notes the lf<br>officers th <b>a</b> t<br>do not havea<br>an active | 12 month                                       | S                  |  |
| 9206 LAWRENCEVILLE                                      | 03/22/1927      | Active   | 26                                   | 0 | 0                         | 0                    | 0.00%  | 25         |   | 3      |  | 6                     | Ν                                    | M,SC  | 3  |                    |  |
| 105359 LYNCHBURG 7 HILLS                                | 04/23/2009      | Active   | 13                                   | 0 | 1                         | -1                   | -7.14%   | . 16       | 51  | 1      |  | 5                     | R                                    | M,SC  | 24   |                    |  |
| 9287 MATHEWS  | 12/13/1954      | Active   | 27                                   | 0 | 1                         | -1                   | -3.57%   | 29         | 11  | 4      |  |                       | R                                    | M,SC  | 14   |                    |  |
| 29454 MECHANICSVILLE                                    | 06/11/1974      | Active   | 14                                   | 2 | 1                         | 1                    | 7.69%  |            | 1   | 2      |  |                       | N                                    | S,T,M,SC  | 3  |                    | \$3,000.00                                 |
| 9288 MIDDLESEX COUNTY                                   | 02/27/1962      | Active   | 18                                   | 3 | 1                         | 2                    | 12.50%   |            | 1   | 0      |  | 3                     | N                                    | M,SC  | 0  |                    | \$500.00                                   |
| 40743 NEW KENT COUNTY                                   | 01/22/1982      |  | 38                                   | 2 | 0                         | 2                    | 5.56%  |            | 1   | 0      |  | 5                     | N                                    |   | 1  |                    | \$000.00                                   |
| Exc Award (06/30/2017, 06/30/20                         |                 | Active   | 30                                   | 2 | U                         | Z                    | 5.50%  | ) 34       |   |        |  |                       | IN                                   |   | I  |                    |  |
| 9289 NEWPORT NEWS DENBIGH                               | 04/23/1959      | Active   | 23                                   | 0 | 2                         | -2                   | -8.00%   | 24         | 39  | 0      |  |                       | IP                                   | M,SC  | 14   |                    | }  |
| Exc Award (06/30/2017)                                  |                 | 7,0170   | 20                                   | Ŭ | -                         | -                    | 0.00 /   |            | 00  | Ŭ      |  |                       |                                      |   |  |                    |  |
| 9290 NEWPORT NEWS HOST                                  | 01/06/1933      | Active   | 19                                   | 2 | 0                         | 2                    | 11.76%   | 18         |   | 0      |  | 2                     | R                                    |   | 11   |                    |  |
| Exc Award (06/30/2017, 06/30/20                         | 23)             |  |                                      |   |                           |                      |  |            |   |        |  |                       |                                      |   |  |                    |  |
| 9314 NEWPORT NEWS WARWICK                               | 05/26/1949      | Active   | 7                                    | 0 | 2                         | -2                   | -22.22%  | 10         | 39  | 0      |  | 5                     | Ν                                    | M,VP,SC   | 6  |                    |  |
| 9291 NORFOLK HOST                                       | 02/09/1922      | Active   | 27                                   | 0 | 2                         | -2                   | -6.90%   | 31         | 14  | 1      |  | 6                     |                                      | M,VP,SC   | 0  |                    |  |
| Exc Award (06/30/2017)<br>9286 NORFOLK LITTLE CREEK     | 05/04/1956      | Active   | 13                                   | 0 | 4                         | -4                   | -23.53%  | <b>1</b> 6 | 23  | 0      |  | 7                     | R                                    |   | 0  |                    |  |
| Exc Award (06/30/2018)                                  |                 |  | ĺ                                    |   |                           |                      |  |            |   |        |  |                       |                                      |   |  |                    | ]  |
| 105764 NORFOLK MIDDLE TOWN                              | 06/12/2009      | Active(1)  | 10                                   | 1 | 1                         | 0                    | 0.00%  | o 10       | 6   | 4      |  | 7                     | R                                    | M,SC  | 22   |                    |  |
| 9297 NORFOLK NORVIEW                                    | 02/06/1947      | Active   | 8                                    | 0 | 0                         | 0                    | 0.00%  | 8          |   | 0      |  | 7                     | R                                    | SC  | 0  |                    |  |
| 9293 NORFOLK OCEAN VIEW                                 | 10/02/1933      | Active   | 18                                   | 0 | 0                         | 0                    | 0.00%  | 20         |   | 0      |  |                       | Ν                                    |   | 0  |                    |  |
| Exc Award (06/30/2017)                                  |                 |  | [                                    |   |                           |                      |  |            |   |        |  |                       |                                      |   |  |                    | ]  |
| 9294 NORFOLK WARDS CORNER                               | 02/14/1947      | Active   | 9                                    | 0 | 0                         | 0                    | 0.00%  | 9          |   | 4      |  | 7                     | R                                    | P,M,VP,SC   | 23   |                    |  |
| 9282 NORTHAMPTON COMMUNITY                              | 12/13/1960      | P- Status<br>Quo(1)  | 5                                    | 0 | 0                         | 0                    | 0.00%  | o 0        |   | 0      |  | 2                     | R                                    | M,SC  | 19   | 90+ Days           |  |
| 9296 NORTHUMBERLAND<br>COUNTY<br>Exc Award (06/30/2016) | 03/16/1953      | Active   | 21                                   | 0 | 3                         | -3                   | -12.50%  | o 24       | 29  | 0      |  | 5                     | Ν                                    | SC  | 4  |                    | \$310.00                                   |
| 9301 ONANCOCK   | 10/10/1939      | Active   | 4                                    | 0 | 1                         | -1                   | -20.00%  | 6          | 1   | 0      |  | 6                     |                                      | S,M,VP,SC   | 0  |                    | 1  |
| Exc Award (06/30/2018)                                  |                 |  | 1                                    |   |                           |                      |  |            |   |        |  |                       |                                      |   |  |                    |  |
| 9303 POQUOSON   | 02/18/1948      | Active   | 41                                   | 3 | 1                         | 2                    | 5.13%  | 37         | 22  | 0      |  |                       | Ν                                    |   | 1  |                    | \$50.00                                    |



| MTERNATIONAL P  |                 | Status   |                                      |   | Me | embe                 | rship   |          |   |        |  |                       | Finance |  |  |                    |  |
|---|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|--|-----------------------|---------|--|--|--------------------|--|
| Club Club<br>Number Name  | Charter<br>Date |  | Current<br>Member M<br>Count         |   |    | YTD<br>Net<br>Growth |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |         |  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | i |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>ó   |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |         | Notes the<br>officers than<br>do not have<br>an active |  | \$                 |  |
| Exc Award (06/30/2019, 06/30                                      | (2023)          |  |                                      |   |    |                      |   |          |   |        |  |                       |         |  |  |                    |  |
| 9304 PORTSMOUTH HOST  | 12/05/1932      | Active   | 17                                   | 0 | 0  | 0                    | 0.00%   | 6 17     |   | 0      |  | 3                     | R       | M,VP,SC  | 0  |                    |  |
| 31793 POWHATAN  | 03/02/1976      | Active   | 68                                   | 5 | 2  | 3                    | 4.62%   | 6 56     | 18  | 0      |  | 2                     | R       | SC   | 0  |                    |  |
| 41884 RICHMOND BATTLEFIELD<br>PARK                                | 10/11/1982      | Active   | 14                                   | 0 | 0  | 0                    | 0.00%   | 6 14     |   | 0      |  | 7                     | Ν       | VP   | 24+  |                    |  |
| 9203 RICHMOND JAMES RIVER   | 11/10/1953      | Active   | 14                                   | 1 | 1  | 0                    | 0.00%   | 6 14     | 37  | 0      |  | 2                     | R       | VP,SC  | 0  |                    |  |
| 9218 RICHMOND WEST<br>BREAKFAST                                   | 03/24/1972      | Active   | 32                                   | 0 | 0  | 0                    | 0.00%   | 6 38     |   | 0      |  |                       | R       | M,VP,SC  | 6  |                    |  |
| 9219 RUSTBURG   | 06/26/1947      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%   | 6 18     |   | 0      |  | 2                     |         | P,M,VP,SC  | 0  |                    |  |
| 33309 SMITHFIELD  | 02/07/1977      | Active   | 23                                   | 0 | 3  | -3                   | -11.54%   | 6 23     | 6   | 0      |  | 2                     | R       | SC   | 0  |                    |  |
| Exc Award (06/30/2016, 06/30/                                     | (2018)          |  |                                      |   |    |                      |   |          |   |        |  |                       |         |  |  |                    |  |
| 9220 SOUTH BOSTON   | 01/17/1927      | Active(1)  | 7                                    | 0 | 0  | 0                    | 0.00%   | 69       |   | 10     |  |                       | R       | M,VP,SC  | 21   |                    |  |
| 9221 SOUTH HILL   | 03/07/1935      | Active   | 26                                   | 0 | 0  | 0                    | 0.00%   | 6 26     |   | 0      |  |                       | N       |  | 1  |                    | \$40.00                                    |
| 134715 Southeastern Virginia Filipin<br>American                  | o - 05/18/2018  | Active   | 68                                   | 4 | 3  | 1                    | 1.49%   | 67       | 3   | 2      |  |                       | Ν       | SC   | 23   |                    |  |
| 9308 SUFFOLK  | 07/18/1923      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%   | 6 15     |   | 0      |  | 3                     | R       | SC   | 3  |                    | \$1,200.00                                 |
| 65432 SURRY COUNTY  | 05/15/2002      | Active   | 17                                   | 1 | 0  | 1                    | 6.25%   | 6 17     |   | 3      |  | 13                    | N       | T,M,VP,SC  | 24+  |                    |  |
| 133008 Sussex County  | 11/16/2017      | Active   | 28                                   | 0 | 0  | 0                    | 0.00%   | 6 28     |   | 0      |  |                       | R       | S  | 0  |                    |  |
| Exc Award (06/30/2022, 06/30/                                     | (2023)          | 7,0070   |                                      | Ū | Ū  | Ū                    | 01007   |          |   |        |  |                       |         |  | Ū  |                    |  |
| 9309 TAPPAHANNOCK   | 01/29/1942      | Active   | 26                                   | 4 | 7  | -3                   | -10.34%   | 6 35     | 7   | 0      |  |                       | N       |  | 10   |                    |  |
| Exc Award (06/30/2016)  |                 |  |                                      |   |    |                      |   |          |   |        |  |                       |         |  |  |                    |  |
| 9223 VARINA   | 12/03/1957      | Active   | 20                                   | 0 | 1  | -1                   | -4.76%  | 6 24     | 17  | 0      |  |                       |         | VP,SC  | 0  | 90+ Days           | \$2,000.00                                 |
| 9266 VIRGINIA BEACH ARAGON<br>WOODSTOCK<br>Exc Award (06/30/2016) | A 03/08/1960    | Active   | 14                                   | 0 | 0  | 0                    | 0.00%   | 6 19     |   | 1      |  | 2                     | R       | P,SC   | 24   |                    |  |
| 9267 VIRGINIA BEACH BAYSIDE                                       | 10/04/1951      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%   | 6 19     |   | 0      |  | 2                     | R       |  | 0  |                    |  |
| 90228 VIRGINIA BEACH CENTRA                                       |                 | Active   | 11                                   | 0 | 0  | 0                    | 0.00%   |          |   | 6      |  | 4                     |         | M,VP,SC  | 8  |                    |  |
| 9310 VIRGINIA BEACH HOST  | 08/24/1933      | Active   | 17                                   | 0 | 1  | -1                   | -5.56%  | 6 20     | 1   | 2      |  | 2                     | R       | SC   | 24+  |                    | \$250.00                                   |
| 9284 VIRGINIA BEACH<br>KEMPSVILLE                                 | 03/09/1953      | Active   | 29                                   | 2 | 1  | 1                    | 3.57%   | 6 32     | 7   | 0      |  |                       | Ν       | M,SC   | 24+  |                    |  |



| MTERNATIONA    | y   |                 | Status   | Status Membership                    |   |   |                      |   |          |   |        |  |                       | Reports                       |                  |  |                    |  |  |  |  |
|----------------|---|-----------------|--|--------------------------------------|---|---|----------------------|---|----------|---|--------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|--|--|--|
| Club<br>Number | Club<br>Name  | Charter<br>Date |  | Current<br>Member M<br>Count         |   |   | YTD<br>Net<br>Growtl | Net   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |  |  |  |
|                |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | ; |   |                      | If net loss<br>is greate<br>than 20%<br>appears | -        |   | months | When<br>8 more that<br>one year<br>appears i | repeat                |                               | officers tha     | If no report<br>12 month<br>appears in<br>red  | \$                 |  |  |  |  |
| Exc Av         | vard (06/30/2016)                                   |                 |  |                                      |   |   |                      |   |          |   |        |  |                       |                               |                  |  |                    |  |  |  |  |
| 9312 VIR       | GINIA BEACH PRIN ANN                                | 12/16/1964      | Cancelled(7*)  | 0                                    | 0 | 4 | -4                   | -100.00%  | 4        | 20  | 2      |  | None                  |                               | P,S,T,M,VP<br>SC | 11   |                    | ĺ  |  |  |  |
|                | GINIA BEACH PRINCESS<br>IE OCEANSIDE                | 08/03/1982      | Active   | 20                                   | 4 | 0 | 4                    | 25.00%  | 5 16     |   | 0      |  |                       |                               | SC               | 0  |                    | \$686.00                                   |  |  |  |
| 9313 VIR       | GINIA BEACH THALIA                                  | 04/20/1966      | Active   | 36                                   | 3 | 2 | 1                    | 2.86%   | 34       | 7   | 0      |  | 2                     | R                             |                  | 0  |                    | \$3,100.00                                 |  |  |  |
| Exc Av         | vard (06/30/2017, 06/30/20                          | )18, 06/30/20   |  |                                      |   |   |                      |   |          |   |        |  |                       |                               |                  |  |                    |  |  |  |  |
| CEN            | GINIA BEACH TOWN<br>ITER-BLIND<br>vard (06/30/2018) | 06/11/2002      | Active   | 45                                   | 3 | 1 | 2                    | 4.65%   | 5 43     | 4   | 0      |  |                       | Ν                             |                  | 0  |                    | \$120.00                                   |  |  |  |
| 9316 WILI      | LIAMSBURG HOST                                      | 04/24/1934      | Active   | 46                                   | 0 | 8 | -8                   | -14.81%   | 58       | 13  | 0      |  | 2                     | R                             |                  | 0  |                    | \$70.00                                    |  |  |  |
| Exc Av         | vard (06/30/2019, 06/30/20                          | )22)            |  |                                      |   |   |                      |   |          |   |        |  |                       |                               |                  |  |                    |  |  |  |  |
| 36564 WIN      | DSOR  | 02/15/1979      | Active   | 22                                   | 2 | 0 | 2                    | 10.00%  | 20       |   | 0      |  | 2                     | R                             | M,VP             | 1  |                    |  |  |  |  |
| Exc Av         | vard (06/30/2016, 06/30/20                          | )17, 06/30/20   |  |                                      |   |   |                      |   |          |   |        |  |                       |                               |                  |  |                    |  |  |  |  |
| 9317 YOF       | ĸ   | 03/06/1953      | Active   | 29                                   | 0 | 0 | 0                    | 0.00%   | 27       |   | 0      |  | 4                     | N                             | M,VP             | 1  |                    |  |  |  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |                  | Club<br>ame                        |               |                                      | harter<br>Date |     | Curren<br>Status'    |                           | Cancellation<br>Date                |  |     |             |                      |   |  |      |   |           |      |   |
|------------------------------------|------------------|------------------------------------|---------------|--------------------------------------|----------------|-----|----------------------|---------------------------|-------------------------------------|--|-----|-------------|----------------------|---|--|------|---|-----------|------|---|
| 9187                               | CHATH            | AM                                 |               | 01                                   | /07/1941       | Car | ncelled              | (8*)                      | 12/29/2022                          |  |     |             |                      |   |  |      |   |           |      |   |
| 9272                               | CHESA            | PEAKE DI                           | EEP CR        | EEK 02                               | /09/1970       | Car | ncelled              | (8*)                      | 06/29/2023                          |  |     |             |                      |   |  |      |   |           |      |   |
| 29261                              | GOOCH            | HLAND CC                           | DUNTY         | 05                                   | /09/1974       | Car | ncelled              | (6*)                      | 06/29/2023                          |  |     |             |                      |   |  |      |   |           |      |   |
|                                    | King Wi<br>First | lliam Cour                         | nty Child     | ren 03,                              | /11/2016       | Car | ncelled              | (8*)                      | 04/29/2023                          |  |     |             |                      |   |  |      |   |           |      |   |
| Current<br>Total<br>Clubs<br>Count | New Clubs        | YTD<br>Cancelled<br>Clubs<br>Count | l Net<br>Club | Current<br>Total<br>Members<br>Count | YTD<br>Add I   |     | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club |     | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |      |   | Cancelled | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 83                                 | 0                | 2                                  | -2            | 1,748                                | 69             | 95  | -26                  | -1.47%                    | 5 1,807                             | 21                                     | 63% | 19%         | 0%                   | 2%  | 1                                      | 100% | 2 | 163       | 13   | -50%  |



| MERNATION      |              |                 | Status          |                              |   | М | ember | rship                 |          |   |               |   | Finance               | LCIF                          |  |                    |  |
|----------------|--------------|-----------------|-----------------|------------------------------|---|---|-------|-----------------------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current<br>Member I<br>Count |   |   |       | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times | If below                     | , |   |       | If net lo             | SS       |   | lf no         | When                                    | Number                | · N                           | Notes the If no report                         |                    |  |
|                |              |                 | on status quo   | 15                           |   |   |       | is great              | er       |   | report in     | 3 more tha                              | n of                  | of                            | ficers than 12 months                          | \$                 |  |
|                |              |                 | within last     | members                      | s |   |       | than 20               | %        |   | months        | one yea                                 | repeat                | dc                            | o not haveappears in                           |                    |  |
|                |              |                 | two years       | appears                      | 5 |   |       | appear                | S        |   | appears i     | n appears i                             | n terms               | a                             | an active red                                  |                    |  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.